

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Montgomery Advertiser
P.O. Box 1000
Montgomery, AL 36101-1000
Attn: Legal Ads

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

GARY EDWARDS

C. Signature

X Gary Edwards

D. Is delivery address different from item 1?

If YES, enter delivery address below:

2001 JUL 13 P b: JUL 12 2007

UNITED STATES MAIL

MAIL SERVICE

MONTGOMERY, ALABAMA

3. Service Type	
<input checked="" type="checkbox"/> Certified Mail	<input type="checkbox"/> Express Mail
<input type="checkbox"/> Registered	<input checked="" type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Insured Mail	<input type="checkbox"/> C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7002 2410 0002 4887 1633

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-M-0952

KC

PROCESS RECEIPT AND RETURN

*See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form*

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:07CV429-Wha
DEFENDANT \$153,290 DOLLARS & \$3,880 DOLLARS IN UNITED STATES CURRENCY		TYPE OF PROCESS NOTICE
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN MONTGOMERY ADVERTISER	
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) POST OFFICE BOX - POST OFFICE BOX 1000 - MONTGOMERY, ALABAMA 36101-1000	
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		<input type="checkbox"/> Number of process to be served with this Form - 285 <input type="checkbox"/> Number of parties to be served in this case <input type="checkbox"/> Check for service on U.S.A.
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		<input type="checkbox"/> 1

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 07-DEA-477293 AND 07-DEA-477347

PUBLISH ONCE WEEKLY FOR THREE CONSECUTIVE WEEKS.

Signature of Attorney or other Originator requesting service on behalf of : <i>John T. Harmon</i>		<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 5/15/07
--	--	---	------------------------------------	-----------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <i>K. Charles</i>	Date 5/17/07
---	----------------------------	------------------------------------	-----------------------------------	---	-----------------

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below).

RETURNED AND FILED

Name and title of individual served (If not shown above).		<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)		SEP - 6 2007	Date of Service 8/28/07
			Time 4:00 pm
CLERK U. S. DISTRICT COURT			
Service Fee 45.00	Total Mileage Charges (including endeavors)	Forwarding Fee 8.06	MIDDLE DIST OF ALA Total Charges 53.00
			Advance Deposits
			Amount Owed to US Marshal or
			Amount or Refund

REMARKS: 7/10/07 c.m. # 7002 2410 0002 4887 1633
 7/13/07 Received green Card signed "Gary Edwards"
 8/28/07 Paid invoice

ADVERTISING ORDER		ORDER NUMBER 07-DEA-477293 07-DEA-477347
DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U. S. Department of Justice, U. S. Marshals Service		DATE 7/9/07

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts.

It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

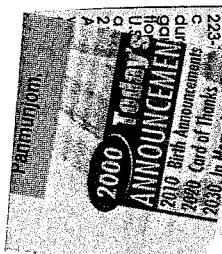
NAME OF THE PUBLICATION ADVERTISED IN

Notice of Arrest and Seizure

SUBJECT OF ADVERTISEMENT Notice of Arrest and Seizure	EDITION OF PAPER ADVERTISEMENT APPEARED
NUMBER OF TIMES ADVERTISEMENT APPEARED	DATE(s) ADVERTISEMENT APPEARED July 13, July 20, July 27, 2007

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT



IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION
OF AMERICA, PLAINTIFF V. CIVIL ACTION NO. 207-CV-4293-HA
RENCY, DEFENDANT.
NOTICE OF ARREST AND SEIZURE
Notice is hereby given that the United States of America has filed a Complaint for Foreclosure in Rem, and the Court has issued a Warrant of Arrest in Rem for the following currency, which was seized on December 9, 2000, in Montgomery County, Alabama. Any person claiming an interest in the Defendant currency must file a claim asking that interest. In the manner set forth in 18 U.S.C. § 983(c)(4)(A).
a Supplemental Rule G(5) such claim must be filed no later than 30 days after the date of service of notice of the filing of the Complaint or as otherwise specified by Supplemental Rule G(5). In addition, any person having filed such a claim shall also file an Answer to the Complaint not later than 20 days after the filing of the claim, and shall serve Answer to the Verified Complaint with the Office of the Clerk, United States District Court for the Middle District of Alabama, One Church Street, Montgomery, Alabama, 36004, with a copy hereof sent to: John Harmon, Assistant United States Attorney, Office of the United States Attorney, Middle District of Alabama, One Court Square, Suite 201 (36004), Post Office Box 197, Montgomery, Alabama, 36101-0197, telephone number 334-223-2233, and duly acknowledged and accompanied by a copy of the affidavit of service.

AUTHORITY TO ADVERTISE

INSTRUMENT OF ASSIGNMENT

NUMBER 3	NUMBER
DATE	DATE
SIGNATURE OF AUTHORIZING OFFICIAL 	TITLE U. S. Marshal

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

The following is a sample of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1966
cement concrete repair contract, including
incidental work, Washington, D.C. Invitation No.
C-5576-H, consisting of 11,000 sq. yds. PCC Class
BB sidewalk repair and 2,000 cu. yds. PCC Class
A pavement, alley, & driveway repair, both cut
repairs only. Bidding material available from the
Procurement Officer, D.C. Sealed bids to be
opened in the Procurement Office at 8:00 p.m.
November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher.

Submit the voucher and a copy of the printed advertisement to:

► **U.S. Marshals Service
One Church Street, Suite A-100
Montgomery, AL 36014
(334) 223-7727**

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrolyte is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.